## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE
Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

maniferance fee notification	15.					oarate "FEE ADDRESS" fo
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  466 7590 03/16/2009				Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.		
YOUNG & THO 209 Madison Street Suite 500	MPSON t	2009	I l St ad tra	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
ALEXANDRIA, V	A 22314		-			(Depositor's name)
			Management of the Contract of	THE SECURITY OF THE SECURITY O		(Signature)
						(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTO	R A	TTORNEY DOCKET NO.	CONFIRMATION NO.
10/577,226 TITLE OF INVENTION: IN	06/26/2006 NFORMATION RECO	DRDING APPARATUS	Kazuo Kuroda AND COMPUTER PRO	GRAM	8048-1157	4095
	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE			DATE DUE
nonprovisional	NO	\$1510	\$300 T	\$0 <b>¬</b>	\$1810	06/16/2009
EXAMINER CHOW WANDICHVEN		ART UNIT	CLASS-SUBCLASS	J		
CHOW, VAN NGUYEN 2627  1. Change of correspondence address or indication of "Fee Address" (37)		369-053240  2. For printing on the	notant front page. Fet		National Property Committee (1984-1984-1984-1984) and the second committee (1984-1984-1984) and the second committee (1984-1984-1984) and the second committee (1984-1984) and the second committee	
CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  2 YOUNG & THOMPSON  3			
3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNE PIONEER CORP	an assignee is identif 37 CFR 3.11. Compl EE CORATION	ied below, no assignee etion of this form is NO	data will appear on the T a substitute for filing at (B) RESIDENCE: (CIT TOKYO, J	patent. If an assignee a assignment. Y and STATE OR COUAPAN	UNTRY)	document has been filed for
4a. The following fee(s) are submitted:			b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 250120 (enclose an extra copy of this form).			
5. Change in Entity Status (  a. Applicant claims SM			(IF NECESSARY) ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).			
NOTE: The Issue Fee and Puinterest as shown by the reco	iblication Fee (if requi	red) will not be accepte	d from anyone other than			
Authorized Signature		MM			3, 2009	
Typed or printed nameI		PATCH		Registration No.		***
This collection of information an application. Confidentialit submitting the completed applications and/or suggestions Box 1450, Alexandria, Virgin Alexandria, Virginia 22313-1	130.				public which is to file (an nutes to complete, including ments on the amount of ti ademark Office, U.S. Dep END TO: Commissioner	